

OFFICE OF THE GOVERNOR



STATE CAPITOL
MONTGOMERY, ALABAMA 36130

ROBERT BENTLEY
GOVERNOR

(334) 242-7100
FAX: (334) 242-3282

STATE OF ALABAMA

July 18, 2014

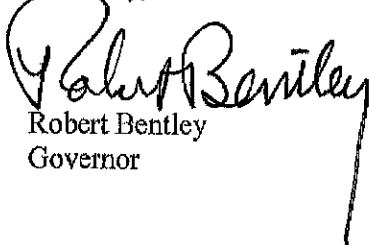
John McMillan
Commissioner
Alabama Department of Agriculture & Industries
1445 Federal Drive
Montgomery, Alabama 36107

Dear John:

I believe that the Alabama Department of Agriculture & Industries could provide some beneficial contributions to the Alabama Drone Task Force. Attached is my correspondence dated July 18, 2014, to the Group for your review and information. Please allow this letter to serve as my invitation for you to become Chair and a member of the Task Force effective immediately. Please feel free to designate someone within your Agency to participate in this Group if you deem appropriate. You will serve at the pleasure of the Governor.

I look forward to seeing the product of this Group's work.

Sincerely,


Robert Bentley
Governor